

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIVEKANAND PUBLIC JR. HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131852
3	SCHOOL CODE (IF APPLICABLE)	60781
4	COMPLETE ADDRESS WITH PIN CODE	KUCHESAR ROAD, CHOUPLA, DISTT. HAPUR, HAPUR, UTTAR PRADESH - 245201
5	PRINCIPAL NAME	SARIKA SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	mvps.krc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897210273

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mhvivekanand.com/admin/image/homework/230626123208Affiliation%20extension%20letter.pdf">https://mhvivekanand.com/admin/image/homework/230626123208Affiliation%20extension%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mhvivekanand.com/admin/image/homework/230605045718Certificate%20of%20society.pdf">https://mhvivekanand.com/admin/image/homework/230605045718Certificate%20of%20society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mhvivekanand.com/admin/image/homework/230626123033Recognition%20Letter.pdf">https://mhvivekanand.com/admin/image/homework/230626123033Recognition%20Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mhvivekanand.com/admin/image/homework/230626123033Recognition%20Letter.pdf">https://mhvivekanand.com/admin/image/homework/230626123033Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mhvivekanand.com/admin/image/homework/230626084156Building%20safety.pdf">https://mhvivekanand.com/admin/image/homework/230626084156Building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mhvivekanand.com/admin/image/homework/230626084346Fire%20safety.pdf">https://mhvivekanand.com/admin/image/homework/230626084346Fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mhvivekanand.com/admin/image/homework/230627051205self%20certificate.pdf">https://mhvivekanand.com/admin/image/homework/230627051205self%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mhvivekanand.com/admin/image/homework/230626084303Safe%20drinking%20water.pdf">https://mhvivekanand.com/admin/image/homework/230626084303Safe%20drinking%20water.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mhvivekanand.com/admin/image/homework/230602072522FEES%20STRUC..pdf">https://mhvivekanand.com/admin/image/homework/230602072522FEES%20STRUC..pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://mhvivekanand.com/admin/image/homework/230602072432Academic%20calender.pdf">https://mhvivekanand.com/admin/image/homework/230602072432Academic%20calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mhvivekanand.com/admin/image/homework/230605035117School%20managing%20committee%20memeber%20">https://mhvivekanand.com/admin/image/homework/230605035117School%20managing%20committee%20memeber%20</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mhvivekanand.com/admin/image/homework/230603063116Parents%20Teacher%20Association.pdf">https://mhvivekanand.com/admin/image/homework/230603063116Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SARIKA SHARMA
2	TOTAL NO. OF TEACHERS	52
	PGT	15
	TGT	16
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Rajender Kumar Sharma (Retd. Commissioner, IRS)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	128	128	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	96	87	90.62	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6335.52
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 35
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YcaRBcRiipY&amp;t=55s">https://www.youtube.com/watch?v=YcaRBcRiipY&amp;t=55s</a>